



Public Notice

US Army Corps
of Engineers

Sacramento District
1325 J Street
Sacramento, CA 95814-2922

Public Notice Number: 200000154

Date: May 29, 2001

Comments Due: June 23, 2001

In reply, please refer to the Public Notice Number

SUBJECT: Addendum to Public Notice 200000154 issued on April 16, 2001 for a Department of the Army permit application for Mirant Delta, LLC.'s proposed aquatic filter barrier (AFB). In the issuance of that Public Notice we inadvertently omitted this project requires permitting under Section 404 of the Clean Water Act as well as Section 10 of the Rivers and Harbors Act. Specifically, to facilitate the complete isolation of the cooling water intake structure the river bottom may need to be mechanically smoothed (graded). Additionally, permanent sandbags or rock may be necessary to affix the AFB to the shoreline. We are hereby extending the comment period on this Notice. Please see April 16, 2001, Public Notice 200000154 for other project details. Interested parties are invited to submit written comments on or before **June 23, 2001**.

The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this proposed activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this proposal. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the proposed activity.

If additional information is required, please contact Steve Gall, telephone (925) 427-3513, or Mr. William Guthrie, at the letterhead address, telephone (916) 557-5269, or email wguthrie@spk.usace.army.mil.

Michael J. Walsh
Colonel, Corps of Engineers
District Engineer